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## FAX FILING IN U.S. PATENT & TRADEMARK OFFICE

DATE: February 15, 2006

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| TO:  | USPTO              | FAX NO.:          | 1-571-273-8300    |
| FROM:  | Lawrence E. Ashery | ADMIN. ASST.:     | Donna M. Wellings |
| APPLN. NO.:  | 09/632,139         | ATTY. DOCKET NO.: | MAT-3720US4       |
| TITLE OF APPLN.: SERVER APPARATUS, SUBSCRIBER APPARATUS AND INFORMATION ON DEMAND SYSTEM |                    |                   |                   |
| FILING DATE:   | August 3, 2000     | ART UNIT:         | 2611              |
| FIRST INVENTOR:  | Ryoichi Imanaka    | CONF. NO.:        | 2101              |
| TITLE OF DOCUMENT (and List of Attachments): Request For Reconsideration                 |                    |                   |                   |
| Transmittal (1); Request For Reconsideration (4)   |                    |                   |                   |

Total Number of Pages: 6 (including this form)

### COMMENTS

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PTO/SB/21 (09-04) (AW 10/2004)

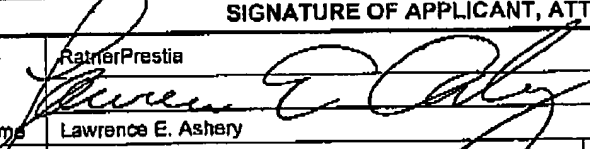
Approved for use through 7/31/2006. OMB 0851-0031

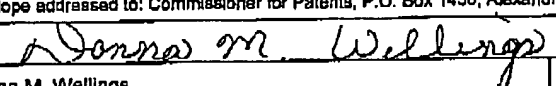
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|   |                      |                 |
|---|----------------------|-----------------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) | Application Number   | 09/632,139      |
|   | Filing Date          | August 3, 2000  |
|   | First Named Inventor | Ryolchi Imanaka |
|   | Art Unit             | 2611            |
|   | Examiner Name        | Rueben M. Brown |
|   | Attorney Docket No.  | MAT-3720US4     |
| Total Number of Pages in This Submission 5  |                      |                 |

| ENCLOSURES (Check all that apply)  |  |   |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/Declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Response to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><br><input type="checkbox"/> Power of Attorney, Revocation,<br>Change of Correspondence<br>Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication<br>to TC<br><br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply<br>Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><br><input checked="" type="checkbox"/> Other Enclosure(s) (please<br>identify below): Request For<br>Reconsideration |
| Remarks:   |  |   |

| SIGNATURE OF APPLICANT, ATTORNEY OR AGENT |   |                  |        |
|---|---|------------------|--------|
| Firm Name                                 | RatnerPrestia   |                  |        |
| Signature                                 |  |                  |        |
| Printed Name                              | Lawrence E. Ashery  |                  |        |
| Date                                      | February 15, 2006   | Registration No. | 34,515 |

| CERTIFICATE OF TRANSMISSION / MAILING   |  |      |                   |
|---|--|------|-------------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |  |      |                   |
| Signature   |  |      |                   |
| Typed or Printed Name   | Donna M. Wellings  | Date | February 15, 2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Application No.: 09/632,139  
Request Dated: February 15, 2006  
Reply to Office Action of December 15, 2005

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MAT-3720US4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 09/632,139  
Applicant: Ryoichi Imanaka  
Filed: August 3, 2000  
Title: SERVER APPARATUS, SUBSCRIBER APPARATUS  
AND INFORMATION ON DEMAND SYSTEM  
TC/A.U.: 2611  
Examiner: Rueben M. Brown  
Confirmation No.: 2101  
Docket No.: MAT-3720US4

**REQUEST FOR RECONSIDERATION**

Mall Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Final Office Action dated December 15, 2005, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- ☐ **Amendments to the Claims** are reflected in the listing of claims which begins on page \_\_\_\_\_ of this paper.
- ☐ **Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- ☒ **Remarks/Arguments** begin on page 2 of this paper.